

ADMINISTRATIVE OFFICE OF THE COURTS
STATE OF NEW JERSEY

PHILIP S. CARCHMAN, J.A.D.
ACTING ADMINISTRATIVE DIRECTOR OF THE COURTS



RICHARD J. HUGHES JUSTICE COMPLEX
PO Box 037
TRENTON, NEW JERSEY 08625-0037
(609) 292-0622
FAX: (609) 292-8233

DAVID P. ANDERSON, JR.
DIRECTOR
OFFICE OF PROFESSIONAL
AND GOVERNMENTAL SERVICES

RICHARD L. SAKS, ESQ.
ASSISTANT DIRECTOR
JUDICIAL EDUCATION AND
DEVELOPMENT

December 11, 2007

Mr. Gary L. Anderson
American Legends Theatre Works
1376 West Street
Redding, CA 96001

Dear Mr. Anderson:

On behalf of the Chief Justice, Supreme Court Committee on Judicial Education and the Administrative Director of the Courts, I wish to thank you for contributing your valuable time, expertise, and energy to a highly successful Judicial College. Your presentation in "*Clarence Darrow-A Judicial Perspective*" was well received and highly informative.

Once again, thank you for your hard work and support of our judicial education efforts. Your contribution is deeply appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Richard L. Saks".

Richard L. Saks

c: Chief Justice Stuart Rabner
Hon. Philip S. Carchman, P.J.A.D.
Hon. Mary Catherine Cuff, P.J.A.D., Chair
Judicial Education Committee